



A Deed Restricted Community
C/O Wise Property Management, Inc.
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Property Manager - Camilo Clark
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*A Non-Profit Corporation For The Homeowners of
The Fawn Ridge Housing Community
Located In Citrus Park, Florida*

2023 BOARD OF DIRECTORS

PRESIDENT

Matthew Racine
president@fawnridge.org

VICE PRESIDENT

Chris Renshaw
vicepresident@fawnridge.org

SECRETARY

Ashley Coxwell
secretary@fawnridge.org

TREASURER

Denise Acevedo
treasurer@fawnridge.org

DIRECTOR

Greg Smith - director@fawnridge.org

COMMITTEE CHAIRPERSONS



Architectural Review Committee

Jeanne Gorecki - arc@fawnridge.org

Neighborhood Watch Committee

Jeanne Gorecki - watch@fawnridge.org

Social Committee

Open Position- social@fawnridge.org

Fining Committee

Anne Westmoreland - fining@fawnridge.org

Web and Communication Committee

Jade Skarda - web@fawnridge.org

Evelyn Knoll -

communication@fawnridge.org

DATE: September 13th, 2023
TIME: 7:00 PM EST
LOCATION: Maureen B. Gauza Public Library

1. **Call to order:** 7:00 PM EST
2. **Roll Call:** Elected Board Members
3. **General Discussion:**
 - i. *Open floor limited to 3 minutes per speaker*
4. **Approval of Meeting Minutes:**
 - i. *August 9th, 2023 - BOD Meeting*
5. **Unfinished Business**
 - A. **Governing Document Modifications**
 - i. *Flock Surveillance Policy – Smith Update*
 - ii. *Policy, Procedures, Fining Policy – Version 1.2 Approval Vote*
 - iii. *Architectural Guidelines – Version 1.4 Approval Vote*
 - iv. *Web and Communication Policy – Version 1.1 Approval Vote*
 - v. *Proposed Amendments Plan – Progress Update/New Amendments*
 - B. **Community Border Wall**
 - i. *Contract Agreement Signed*
 - ii. *Start Date and What to Expect*
 - C. **Entrance Sign(s) Redesign**
 - i. *Contract Agreement Signed*
 - ii. *Permitting in Process*
 - D. **Landscaping Common Areas**
 - i. *Review Bids for Stump Removal (17 units)*
 - ii. *Review Quotes for Lawn Service*
6. **New Business**
 - A. **Flags at Front Entrance - West Side**
 - i. *No new update from Ken Hagan’s Office*
 - B. **Spanish Translation**
 - i. *RFQ Sent Out for All ARC Documents*
 - C. **Watch/Social Event – National Night Out**
 - i. *Go Over the Event Plan and Purpose*
 - ii. *Review/Approve Budget*
7. **Ongoing Business**
 - A. **Violations – Report/Fining/Schedule**
 - B. **Community Maintenance – Landscaping/Mulch/Ponds**
8. **Reports:** Limited to (4) four minutes each.
 - A. **Treasurer – Denise Acevedo**
 - B. **Architectural Committee – Jeanne Gorecki**
 - C. **Neighborhood Watch Committee – Jeanne Gorecki**
 - D. **Fining Committee – Anne Westmoreland**
 - E. **Social Committee – N/A**
 - F. **Web and Communication Committee - Jade Skarda/Evelyn Knoll**
 - G. **Property Manager – Camilo Clark**
9. **Next Meeting**
 - A. **Date:** October 11th, 2023 @ Maureen B. Gauza Public Library
 - B. **Time:** 7pm – 8:30pm
10. **Adjournment**